| To:<br>From:<br>Sent:<br>Subject: | JAMES D WALKE <b>Ex. 6 - Personal Privacy</b> Rumrill, Nancy Mon 9/25/2017 8:33:46 PM RE: Gunnison permit options |
|-----------------------------------|---|
| -                                 | me know if this is accurate or add clarifications. Thanks, Nancy  |
| _                                 |   |
| Agenda                            |   |
|                                   | x. 5 - Deliberative Process   |

 United States Environmental Protection Agency Nancy Rumrill (rumrill.nancy@epa.gov) Drinking Water Protection Section (WTR-3-2) US EPA, Region IX 75 Hawthorne St. San Francisco, CA 94105 Phone (415) 972-3293 From: JAMES D WALKER [mailto:ja Ex. 6 - Personal Privacy Sent: Monday, September 25, 2017 10:48 AM To: Rumrill, Nancy < Rumrill.Nancy@epa.gov> Subject: Gunnison permit options Hi Nancy, The previous version was a bit scrambled. There are three suggested options, not just two. Please review the attached version for discussion today. Jim